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in which he slept. He opened the door and entering, saw the youth lying on the bed, whereupon he turned to his wife and said to her, "What doth this youth here? This fellow cometh not hither but on thine account." Quoth she, "I have no knowledge of him." With this, the youth awoke and seeing the king, sprang up and prostrated himself before him, and Azadbekht said to him, "O vile of origin, (102) O lack-loyalty, what hath prompted thee to outrage my dwelling?" And he bade imprison him in one place and the woman in another. Midst colours, my colour excelleth in light, ii. 258. na. A Merry Jest of a Thief dccccx. e. The Fifth Voyage of Sindbad the Sailor cclxiii. But she said, "There is a thing wherewith we will make her confess, and all that is in her heart shall be discovered to thee." "What is that?" asked the king, and she answered, "I will bring thee a hoopoe's heart, (138) which, when she sleepeth, do thou lay upon her heart and question her of all thou wilt, and she will discover this unto thee and show forth the truth to thee." The king rejoiced in this and said to his nurse, "Hasten and let none know of thee." So she arose and going in to the queen, said to her, "I have done thine occasion and it is on this wise. This night the king will come in to thee and do thou feign thyself asleep; and if he ask thee of aught, do thou answer him, as if in thy sleep." The queen thanked her and the old woman went away and fetching the hoopoe's heart, gave it to the king. Parting afar hath borne you, but longing still is fain To bring you near; meseemeth mine eye doth you contain. 107. Abou Suweid and the Handsome Old Woman cccccxiii. So they gat them raiment of wool and clothing themselves therewith, went forth and wandered in the deserts and wastes; but, when some days had passed over them, they became weak for hunger and repented them of that which they had done, whenas repentance profited them not, and the prince complained to his father of weariness and hunger. "Dear my son," answered the king, "I did with thee that which behoved me, (205) but thou wouldst not hearken to me, and now there is no means of returning to thy former estate, for that another hath taken the kingdom and become its defender; but I will counsel thee of somewhat, wherein do thou pleasure me." Quoth the prince, "What is it?" And his father said, "Take me and go with me to the market and sell me and take my price and do with it what thou wilt, and I shall become the property of one who will provide for my support." "Who will buy thee of me," asked the prince, "seeing thou art a very old man? Nay, do thou rather sell me, for the demand for me will be greater." But the king said, "An thou wert king, thou wouldst require me of service." wa. The Hawk and the Locust dccccvi. e. The Rich Man and his Wasteful Son dccccxiii. When Selim found himself in that sorry plight and considered that wherewith he was afflicted of tribulation and the contrariness of his fortune, in that he had been a king and was now returned to shackles and prison and hunger, he wept and groaned and lamented and recited the following verses: 162. Aboukir the Dyer and Abousir the Barber dccccxx. Calcutta (1814-18) Text. 26. Nimeh ben er Rebya and Num his Slave-girl di. 5. Noureddin Ali of Cairo and his Son Bedreddin Hassan lxxii. When in the sitting-chamber we for merry-making sate, iii. 135. 42. Er Reshid and the Barmecides dlxvii. I am filled full of longing pain and memory and dole, That from the wasted body's wounds distract the anguished soul. When it was the sixth day, the viziers' wrath redoubled, for that they had not compassed their desire of the youth and they feared for themselves from the king; so three of them went in to him and prostrating themselves before him, said to him, "O king, indeed we are loyal counsellors to thy dignity and tenderly solicitous for thee. Verily, thou persistest long in sparing this youth alive and we know not what is thine advantage therein. Every day findeth him yet on life and the talk redoubleth suspicions on thee; so do thou put him to death, that the talk may be made an end of." When the king heard this speech, he said, "By Allah, indeed, ye say sooth and speak rightly!" Then he let bring the young treasurer and said to him, "How long shall I look into thine affair and find no helper for thee and see them all athirst for thy blood?" I'm the crown of every sweet and fragrant weed; When the loved one calls, I keep the trust agreed. 61. Abou Nuwas with the three Boys and the Khalif Haroun er Reshid cclxxxi. When Er Reshid heard this, he was sore chagrined and waxed exceeding wroth and said, "Shall this happen in a city wherein I am?" And the Hashimi vein (42) started out between his eyes. Then he bade fetch Jaafer, and when he came before him, he acquainted him with the matter and said to him, "Shall this come to pass in my city and I have no news of it?" Then he bade Jaafer fetch all whom the young Damascene had named [as having maltreated him], and when they came, he let smite off their heads. Moreover, he summoned him whom Jaafer called Ahmed and who had been the means of the young man's deliverance a first time and a second, and thanked him and showed him favour and bestowed on him a sumptuous dress of honour and invested him with the governance over his city. (43). Peace upon thee! Ah, how bitter were the severance from thee! Be not this thy troth-plight's ending nor the last of our delight! Thou that the dupe of yearning art, how many a melting wight, iii. 86. The Sixteenth Night of the Month. Then the king acquainted the people [of his court] with the matter and said to them, "O folk, how deem ye of my looking to the issues of affairs?" And they all marvelled at his wisdom and foresight. Then he turned to his father and said to him, "Hadst thou looked to the issue of thine affair and dealt deliberately in that which thou didst, there had not betided thee this repentance and grief all this time." Then he let bring his mother and they rejoiced in each other and lived all their days in joy and gladness. What then," continued the young treasurer, "is more grievous than the lack of looking to the issues of affairs? Wherefore hasten thou not in the slaying of me, lest repentance betide thee and sore concern." Woman accused of Lewdness, The Pious, ii. 5. Abasement, misery and heart-break after those I suffer who endured before me many a year. Merchants, The Sharper and the, ii. 46. When King Shah Bekht heard this story, it pleased him and he bade the vizier go away to his own house. After this, news came to the king of robbers in his land; so he set out in quest of them and ceased not to follow after them, till he seized on them all, and behold, they were the [very] thieves who had despoiled him [and his wife] by the way and taken his children. So he bade bring them before him, and when they came into his presence, he questioned them, saying, "Where are the two boys ye took on such a day?" Quoth they, "They are with us and we will present them to our lord the king for slaves to serve him and give him wealth galore that we have gotten together and divest ourselves of all that we possess and repent from sin and fight in thy service." Abou Sabir, however, paid no heed to their speech, but took all their good and bade put them all to death. Moreover, he took the two boys and rejoiced in them with an exceeding joy, whereat the troops murmured among themselves, saying, "Verily, this is a greater tyrant than his brother! There come to him a sort of robbers and seek to repent and proffer two boys [by way of peace-offering], and he taketh the two boys and all their good and slayeth them!" When the king heard this, he said, "Restore him to the prison till the morrow, so we may look into his affair; for that deliberation in affairs is advisable and the slaughter of this [youth] shall not escape [us]." Conclusion. Then said Selim to his sister, "Know that I am resolved to slay yonder man, if he return this next night, and I will say to the folk, "He was a thief," and none shall know that which hath befallen. Moreover, I will address myself to the slaughter of whosoever knoweth that which is between yonder fellow and my mother." But Selma said, "I fear lest, if thou slay him in our dwelling-place and he savour not of robberhood, (69) suspicion will revert upon ourselves, and we cannot be assured but that he

belongeth unto folk whose mischief is to be feared and their hostility dreaded, (70) and thus wilt thou have fled from privy shame to open shame and abiding public dishonour.' 'How then deemest thou we should do?' asked Selim and she said, 'Is there nothing for it but to slay him? Let us not hasten unto slaughter, for that the slaughter of a soul without just cause is a grave [matter].'.? ? ? ? ? "Console thou thyself for his love," quoth they, "with another than he;" But, "Nay, by his life," answered I, "I'll never forget him my dear!"

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